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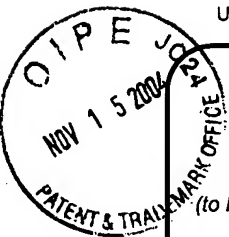
PTO/SB/21 (08-00)

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Approved for use through 10/31/2002. OMB 0651-0031

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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

|                        |                               |
|------------------------|-------------------------------|
| Application Number     | 10/777,582                    |
| Filing Date            | February 12, 2004             |
| First Named Inventor   | Larry D. Kinsman              |
| Group Art Unit         | 2815                          |
| Examiner Name          | J. Clark                      |
| Attorney Docket Number | 2269-5348.1US (02-0172.01/US) |

## ENCLOSURES (check all that apply)

- ☒ Postcard receipt acknowledgment (attached to the front of this transmittal)
- ☒ Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16
- ☐ Preliminary Amendment
- ☐ Response to Restriction Requirement/Election of Species Requirement dated
- ☒ Amendment in response to office action dated August 11, 2004 (16 pages).
- ☐ Amendment under 37 C.F.R. § 1.116 in response to final office action dated
- ☐ Additional claims fee - Check No. in the amount of \$
- ☐ Letter to Chief Draftsman and copy of FIGS. with changes made in red
- ☐ Transmittal of Formal Drawings
- ☐ Formal Drawings ( sheets)

- ☐ Information Disclosure Statement, PTO/SB/08A (08-00); ☐ copy of cited references
- ☐ Supplemental Information Disclosure Statement; PTO/SB/08A (08-00); copy of cited references and Check No. in the amount of \$180.00
- ☐ Associate Power of Attorney
- ☐ Petition for Extension of Time and Check No. in the amount of \$
- ☐ Petition
- ☐ Fee Transmittal Form
- ☐ Certified Copy of Priority Document(s)
- ☐ Assignment Papers (for an Application)

- ☐ Terminal Disclaimer
- ☐ Terminal Disclaimer
- ☐ Terminal Disclaimer
- ☐ Other Enclosure(s) (please identify below):

Remarks

The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name

Bradley B. Jensen

Registration No. 46,801

Signature

Date

November 10, 2004

## CERTIFICATE OF MAILING

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**PATENT**

**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

Larry D. Kinsman

**Serial No.:** 10/777,582

**Filed:** February 12, 2004

**For:** SEMICONDUCTOR PACKAGE AND  
METHOD PRODUCING SAME

**Confirmation No.:** 4919

**Examiner:** J. Clark

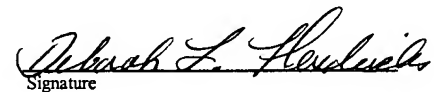
**Group Art Unit:** 2815

**Attorney Docket No.:** 2269-5348.1US  
(02-0172.01/US)

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Deborah L. Hendricks  
Name (Type/Print)

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

The following amendments and remarks are filed in response to the Examiner's remarks in the Office Action mailed August 11, 2004, the three-month shortened statutory period for response to which expires on November 11, 2004.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 9 of this paper.